NATIONAL LUTHERAN SCHOOL ACCREDITATION

**CUMULATIVE ANNUAL REPORT (CAR) FOR ADVANC-ED SCHOOLS**

**(Please use this form and complete on computer.)**

**Part I: Basic Information**

|  |  |  |  |
| --- | --- | --- | --- |
| School Name: |  | Date of most recent site visit: |  |
| Address: |  | Report is for year (Enter 1, 2, 3, 4…) |  |
| City, State, Zip |  | LCMS District | **Florida-Georgia** |
| License No. |  | Co-accredited by (if any): |  |
| License Expiration Date |  | Co-accredited by (if any): |  |
| School Administrator: |  | Governing Authority Chairperson: |  |
| Administrator Signature: |  | Chairperson Signature: |  |
| Date Signed: |  | Date Signed |  |

This report is due in the FLGA district office no later than April 15. The district accreditation committee will review by June 15.

Send this form electronically to Lynda Voss (lvoss@flgadistrict.org) at the District Office by April 15 each year.

**Fax the first page only with the signatures** to: 407-857-5665

The annual fee is due in the NLSA office in St. Louis and the FL-GA District fee is due in Orlando no later than October 1. Online payments for the FLGA fee can be made by clicking on the link in the footer of any page of our website: <http://flgadistrict.org>

**Part II: List any significant School Improvements or Changes this year: (Fill in as needed.)**

**Part III: Report on Your Progress in Addressing any Improvement Priorities:**

1. List each Improvement Priority.
2. Under each Improvement Priority describe any actions taken to satisfy the requirements of the Improvement Priority

**(Over)**

**Part IV: School Improvement Plan Completion Report:**

1. List all strategies from the School Improvement Plan.
2. List and date Actions Taken during this school year as well as Actions Taken in previous years of accreditation cycle.
3. To move to the next column, click “Tab.”
4. To add lines to the table for more concerns and recommendations, put the cursor in the last (bottom right) box and click “tab”.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Goal**  **Obj.**  **Strategy**  **Number** | **Strategy** | **Responsible**  **Person or Group** | **Target School Year** | **School**  **Year Addressed** | **Action Taken** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |